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| **Vice-Chair**Ochoa Bogh, Rosilicie**Members**Cortese, DaveDahle, BrianGlazer, Steven M.McGuire, MikePan, Richard | **EDUCATION**CONNIE LEYVA CHAIR | **Staff Director**Lynn Lorber**Principal Consultant**Brandon DarnellOlgalilia RamirezIan Johnson**Committee Assistant**Lauren RobinsonIrma Kam**State Capitol, Room 2083****(916) 651-4105****FAX: (916) 324-0917** |
| **AGENDA**Tuesday, September 7, 2021 Upon Call of the Chair -- John L. Burton Hearing Room (4203) |

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| **PURSUANT TO SENATE RULE 29.10(D)** |

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|  | 1. | SB 330 | Durazo | Los Angeles Community College District Affordable Housing Pilot Program. |

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| **MEASURES HEARD IN FILE ORDER** |

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| \* | 2. | SR 55 | Portantino | Italian American Heritage Month. |